PATENT ATTORNEY DOCKET NO.: F + R - 2The Patent and Trademark Office date stamp sets forth the date of receipt of: **Applicant or Patentee** No. (Application, Appeal, Interference, Patent, Reexam) Filing or Issue Date] With Pet. for Ext. Transmittal Letter (2 copies) Status Inquiry Assignment Declaration Amendment/Response Request Certificate of Correction Maintenance Eee Notice of Appeal Appeal Brief (3 copies) Pages Check \$ 20 Deposit Account Order Form (2 copies) Petition for Extension of Time [] Request Patent Copies Issue Fee Information Disclosure Statement] PTO 1449 Form -_ _Pages Prior Art References - Number of References Sheets Amended _Sheets Informal_ __ Sheets Formal ___ Drawings_ Notice of Missing Parts Combined Declaration and Power of Attorney Small Entity Statement Other_ Atty/Sec. Client/ Matter Name FISH & RICHARDSON P.C. 5-39/110 225 FRANKLIN STREET c 65171 BOSTON, MA 02110 **DOLLARS** TO THE ORDER OF DATE AMOUNT COMMISSIONER OF PATENTS AND TRADEMARKS 212 FISH & RICHARDSON P.C. **BANK OF BOSTON** THE FIRST NATIONAL BANK OF BOSTON 1027001

#O65171# #O11000390# 511 43170#

ATTORNEY DOCKET NO. 06677/027001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Collins, Roger S. et al. Art Unit: 2616

Serial No.: 08/468,290 Examiner: Johnson, T,

Filed : 06/06/95

Title : IMAGE COMPRESSING

Assistant Commissioner for Patents

Washington D.C. 20231

TRANSMITTAL LETTER AND PETITION FOR AUTOMATIC EXTENSION

Correspondence relating to this application is enclosed. The required fees are computed below. Please apply any charges not covered, or any credits, to Deposit Account No. 06-1050.

Total Claims 34 - 33 = 1 \$22Independent 7 - 6 = 1 \$80

Applicant hereby petitions under 37 C.F.R.

1.136 for a one month extension of time. \$\frac{110}{2}\$

TOTAL FEE DUE: \$212

A check for \$212 is attached.

Respectfully submitted,

Date: 2/11/97

Wayne P. Sobon Reg. No. 32,438

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Date of Deposit

I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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